

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22920 S MEYLER
LOT NO. 36 BLOCK
TRACT 16159
SIZE OF LOT 50 X 150 NO. OF BLDGS. NOW ON LOT 1
USE OF EXISTING BLDG. residence
OWNER D.C. ATTRIDGE
MAIL ADDRESS 22920 S MEYLER
CITY TORRANCE TEL. NO. DA 6-3612
ARCHITECT OR ENGINEER
ADDRESS
CONTRACTOR TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE ☒ NO. OF STORIES NO. OF FAMILIES
USE OF STRUCTURE residence

CONVERT WINDOWS TO DOOR 5'X7'

SIGNATURE OF APPLICANT D.C. Attridge

ADDRESS 22920 S Meyler

VALUATION \$ 100

P.C. FEE \$ PMT. FEE 200

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE D.C. Attridge

ADDRESS

BUILDING ADDRESS 22920 S Meyler
LOCALITY Torrance
NEAREST CROSS ST. 228th + Borewick
DISTRICT NO. 7.1 GROUP I TYPE CONST. I PROCESSED BY Cowan
STATISTICAL CLASSIFICATION
CLASS. NO. 8 DWELL. UNITS — SEWER MAP A71 PG
MAP NUMBER 4231 STATE HWY. YES ☒ NO
USE ZONE R1 SPECIAL CONDITIONS
BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT P.L. 20 S. MEYLER 54'
SIDE P.L.

INSPECTION RECORD

4/21/60
Owner wanted
info. on framing
Meyler

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---------------------------------------|----------------|-----------------------|
| FOUNDATION: LOCATION FORMS, MATERIALS | <u>5/2/60</u> | <u>Meyler</u> |
| FRAME: FIRE STOPS, BRACING, BOLTS | <u>5/2/60</u> | <u>Meyler</u> |
| FURNACE: LOCATION, GAS VENT, DUCTS | | |
| LATH, INT. | | |
| LATH, EXT. | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | <u>5/12/60</u> | <u>Meyler</u> |

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION ☒ M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 19858 APR 20 1 A 2.00 34

Elements

APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

1

FOR APPLICANT TO FILL IN PERMIT FEES

| ITEM | NUMBER | EACH | FEE |
|---|--------|--------|--------|
| OUTLETS: <input checked="" type="checkbox"/> RECEPT. <input type="checkbox"/> SW. | 1 | \$.10 | \$ 10 |
| LIGHTING FIXTURES | | .10 | |
| ELEC. RANGES CLO. DRYERS | | | |
| WATER HEATERS | | .50 | |
| ELEC. SPACE HTRS. DISHWASHERS | | | |
| GARBAGE DISPOSERS AUTO.- | | | |
| WASHERS STA. COOKING UNITS | | .25 | |
| MOTORS: OVER INC. H.P. | | | |
| 0 — 1/2 | | .25 | |
| 1/2 — 2 | | .50 | |
| 2 — 5 | | 1.00 | |
| 5 — 15 | | 1.50 | |
| 15 — 50 | | 2.50 | |
| 50 — 200 | | 5.00 | |
| SIGNS: NO. TRANS. | | | |
| NO. LAMPS | | | |
| SERVICE 0-600V | | 1.00 | |
| SERVICE OVER 600V | | 5.00 | |
| MISC. | | | |
| WIRING PERMIT | | 1.00 | |
| FIXTURE PERMIT | | 1.00 | 1 |
| SUPPLEMENTARY PERMIT | | .50 | |
| TOTAL FEE | | | \$ 110 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

J. C. Attridge

BUILDING ADDRESS 22920 S MEYLER
LOCALITY TORRANCE CALIF
NEAREST CROSS ST. 228TH + BERENDO
OWNER D. CATTRIDGE
MAIL ADDRESS 22920 S MEYLER
CITY TORRANCE TEL. NO. DA63612
ELECTRICIAN *Owner*
ADDRESS
CITY TEL. NO.
STATE LICENSE NO.

DISTRICT NO. 7-1 GROUP I ZONE R1 PROCESSED BY *Owner*

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| CONDUIT | | |
| WIRING | 5/12/60 | <i>Magill</i> |
| FIXTURES | 8/12/60 | <i>Magill</i> |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 8/12/60 | <i>Magill</i> |

VALIDATION
CK MO CASH

ARTHUR C. VEIT.
SUPERVISING ELECTRICAL ENGINEER

LAC 28428 MAY 2 2 A 1.10

Klements